PRESCRIBED FORMAT

FOR SUBMISSION OF APPLICATIONS

| Important | Advertisement No. and Date (appears on the top of the vacancy notice) | |
|-----------------------------------|---|--|
| (please don't leave blanks) | Type of Appointment (Deputation/Contract/Re-employment) | |
| | Post Applied for | |

A. PERSONAL DETAILS: -

4

| 1 | Applicant's Name | | |
|----------------|---|-------------|-------------------|
| 2 | Father's Name | | |
| 3 | Mother's Name | | Affix your latest |
| 4 | Gender (Male/Female) | | passport size |
| 5 | Category (UR,OBC,SC,ST) | | photograph |
| 6 | Domicile (State) | | |
| 7 | Date of Birth (DD/MM/YY) | | |
| ([′] | Age as on 30/07/2024 | YearsMonths | Davs |
| 8 | Age of retirement in parent organisation (for example 58 years/ 60 years /62 years etc.) | Years | |
| 9 | Organisation/Department | | |
| 10 | Present Designation | | |
| | Present Pay-Scale and | | |
| | Basic Pay | | |
| 11 | Holding present pay-scale | | |
| | w.e.f. (date) | | |
| | Period of holding the | | |
| | present grade | YearsMon | ithDays |
| | Present Address - | | |
| | Address Line 1 | | |
| 12 | Address Line 2 | | |
| 12 | City | | |
| | State | | |
| | Pin Code | | |
| | Permanent Address - | | |
| | Address Line 1 | | |
| 13 | Address Line 2 | | |
| 15 | City | | |
| | State | | |
| | Pin Code | | |

| | | Landline Phone: |
|----|-------------------|-----------------|
| | Contact No. | Mobile: |
| 14 | (With STD code) | 12 |
| | | Email ID: |
| 15 | Aadhar No. | |
| 16 | Pan No. | |
| | Account Details - | |
| 17 | Account No. | |
| | Bank Name | |
| | IFSC Code | |

B. EDUCATIONAL DETAILS (Matriculation and onwards)

| SN | Qualification | Specialised Subject | Name of Board/Institute/ University | Year of Passing | Division/ Grade/ Percentage |
|----|---------------|------------------------|---|--------------------|-----------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(***Attach separate sheet, if required)

C. TOTAL POST QUALIFICATION EXPERIENCE DETAILS: -

| SN | Period | | Destaurt | | | Responsibilities |
|----|--------|----|-------------|-----------|--------------|---------------------------------|
| | From | То | Designation | Pay Scale | Organisation | Responsibilities in brief*** |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | * | | | |
| | | | | | | |
| | | | | | | |

(***Attach separate sheet, if required) Total post qualification experience as on closing date of advt.Years......Years......month

D. TOTAL RELEVANT EXPERIENCE DETAILS: -

| SN | Period | | Destaution | | | Responsibilities |
|----|--------|----|-------------|-----------|--------------|---------------------------------|
| | From | То | Designation | Pay Scale | Organisation | Responsibilities in brief*** |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | - | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(***Attach separate sheet, if required)

Total work experience as on closing date of advt. in the relevant field......Years.....month

E. OTHER DETAILS:-

À

×

| 1 | Whether any punishment awarded in last 10 | | |
|---|---|---------------------------------------|--|
| | years. (Yes/No) | | |
| | (as on date of advertisement) | | |
| | If yes, please furnish details | | |
| 2 | Whether any disciplinary action/inquiry is | | |
| | underway against the applicant to the best of | | |
| | his/her knowledge. (Yes/No) | · · · · · · · · · · · · · · · · · · · | |
| | (as on date of advertisement). | | |
| | If yes, please furnish details | | |
| 3 | Furnish Annual Performance Appraisal Report | 2023-24 | |
| | (APAR) Numeric Grading/ Grading (Outstanding/ Very Good/Good/Average/Below average), if applicable. | 2022-23 | |
| | | 2021-22 | |
| | | 2020-21 | |
| | uppriouble. | 2019-20 | |
| 4 | Time required for joining, if selected | | |
| 5 | Is the candidate holding the present post on | Yes/No | |
| | lien/deputation basis: - | | |
| | a. If yes, the name of the Organization in which the Lien is held: | | |
| | | | |
| | b. Date from which the Lien is held. | | |
| | c. Date from which the Applicant is on | | |
| | Deputation | | |

F. SUPPORTING DOCUMENTS ENCLOSED: -

| SN | Supporting Document (Se | lf Certified) | Attached (Yes/No) | Remarks (if any) |
|----|---|---------------|----------------------|------------------|
| 1 | Age proof (Matriculation Ce equivalent). | ertificate or | | |
| 2 | Eligibility Qualification as p | prescribed. | | |
| 3 | Experience certificate of ex- Appointment order/Office of joining the current organization | order of | | |
| 4 | Office order showing preser and promotion to present g | | | |
| 5 | Summarized brief descripti relevant Experience. | on of | | |
| б | Latest Salary slip (3 month | s). | | |
| 7 | NOC and Vigilance Clearan Present employer or undert mentioned at S. No.05 for c applying on deputation. | aking as | | |
| | | 2023-24 | | 1 |
| 8 | APAR Copies | 2022-23 | | |
| | | 2021-22 | | |
| | | 2020-21 | | |
| | | 2019-20 | | |

I hereby declare that the particulars furnished above by me are true. I understand that my candidature will be cancelled, if any information is found incorrect or false at any point of time and legal action can be taken against me. I further declare that I am not involved in any criminal case and/or no such case is pending against me in any court of law.

Date:

, I

Place:

(Signature of the candidate)

Name.....

Designation.....